

Ballot No. _____

UNITED STATES DEPARTMENT OF AGRICULTURE
 AGRICULTURAL MARKETING SERVICE
 FRUIT AND VEGETABLE PROGRAM

**PRODUCER NOMINATION BALLOT
 CALIFORNIA OLIVE COMMITTEE**

**DISTRICT NO. 2: Counties of Mono, Mariposa, Merced, San Benito, Monterey
 and all counties south thereof:**

<u>MEMBER CANDIDATES</u> [VOTE FOR THREE (3)]		<u>ALTERNATE CANDIDATES</u> [VOTE FOR THREE (3)]	

I certify that I am authorized to vote on behalf of the producing entity and that such producing entity delivered or intended to deliver olives for use as packaged olives for the 20__ - 20__ crop year.

**THE BALLOT IS NOT VALID (AND WILL NOT BE COUNTED) IF THE PRODUCER NAME,
 SIGNATURE, AND ADDRESS ARE NOT ON RETURN ENVELOPE.**

Return in envelope provided to: California Olive Committee
 770 E. Shaw Avenue, Suite 310
 Fresno, CA 93710

BALLOTS MUST BE POSTMARKED NO LATER THAN _____, 20__.

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